

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL DELINA BARAMULLA JK
2	AFFILIATION NO.(IF APPLICABLE)	730074
3	SCHOOL CODE (IF APPLICABLE)	23572
4	COMPLETE ADDRESS WITH PIN CODE	DELHI PUBLIC SCHOOL, DELINA SHEERI, , BARAMULLA, - 193103
5	PRINCIPAL NAME	SHASHWATA SHIVA
6	PRINCIPAL QUALIFICATION	MA B.ED M.PHIL
7	SCHOOL EMAIL ID	principaldpsbaramulla@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7780963133

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://1rsrs.rationaltabs.com/CMS/BC6E80C1-F440-491C-A5F7-10CD85001413/downloads/bwwbimzslv7nc15a.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://1rsrs.rationaltabs.com/CMS/BC6E80C1-F440-491C-A5F7-10CD85001413/downloads/bwwbimzslv7ndcbx.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://1rsrs.rationaltabs.com/CMS/BC6E80C1-F440-491C-A5F7-10CD85001413/downloads/bwwbimzslv7ne4cj.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://1rsrs.rationaltabs.com/CMS/BC6E80C1-F440-491C-A5F7-10CD85001413/downloads/bwwbimzslv7nezjs.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://1rsrs.rationaltabs.com/CMS/BC6E80C1-F440-491C-A5F7-10CD85001413/downloads/bwwbimzslv7nfpng.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://1rsrs.rationaltabs.com/CMS/BC6E80C1-F440-491C-A5F7-10CD85001413/downloads/bwwbimzslv7ngdmc.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://1rsrs.rationaltabs.com/CMS/BC6E80C1-F440-491C-A5F7-10CD85001413/downloads/bwwbimzslv7nh52l.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://1rsrs.rationaltabs.com/CMS/BC6E80C1-F440-491C-A5F7-10CD85001413/downloads/bwwbimzslv7ni59l.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://1rsrs.rationaltabs.com/CMS/BC6E80C1-F440-491C-A5F7-10CD85001413/downloads/bwwbimzslv7nikio.pdf
2	ANNUAL ACADEMIC CALENDER	https://1rsrs.rationaltabs.com/CMS/BC6E80C1-F440-491C-A5F7-10CD85001413/downloads/bwwbimzslv7np12t.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://1rsrs.rationaltabs.com/CMS/BC6E80C1-F440-491C-A5F7-10CD85001413/downloads/bwwbimzslv7npt5d.pdf

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://1rsrs.rationaltabs.com/CMS/BC6E80C1-F440-491C-A5F7-10CD85001413/downloads/bwwbimzslv7nqip7.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://1rsrs.rationaltabs.com/CMS/BC6E80C1-F440-491C-A5F7-10CD85001413/downloads/bwwbimzslv7nr69m.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SHAHSWATA SHIVA
2	TOTAL NO. OF TEACHERS	90
	PGT	13
	TGT	28
	PRT	35
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	51	51	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	19	17	90	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	25063
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	70 & 1065
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 1120
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	26
6	NO. OF BOYS TOILETS	26
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/0AszlphiJ2A