



Tehsil:

District:

Cell No.

Phone No.

5. Address for correspondence:

6. Date of Birth in figures:

Date

Month

Year

In Words: \_\_\_\_\_.

7: Age as on 1st April of the year    Years \_\_\_\_\_ Months \_\_\_\_\_ Days \_\_\_\_\_

8: Sex:    Male     Female

9: Aadhar card No. of the student: \_\_\_\_\_

10: Religion \_\_\_\_\_ Nationality \_\_\_\_\_

11: PEN (Permanent Education Number) as per UDISE+ \_\_\_\_\_

12: Social category: General /OBC/SC/ST/ALC/Others \_\_\_\_\_

13: Caste \_\_\_\_\_

14: Blood Group of the student \_\_\_\_\_ Whether CWSN (Yes/NO) \_\_\_\_\_ If yes attach certificate.

15: Type of Ration Card (APL/BPL/AAY) \_\_\_\_\_ (attach proof).

16: Mother Tongue \_\_\_\_\_.

17: Are you permanent Resident of J&K UT (Yes/NO) \_\_\_\_\_ Rural /Urban \_\_\_\_\_.

18: Name and Address of the School last attended with class \_\_\_\_\_.

19: Result of last examination \_\_\_\_\_.

20: Affiliation of last School (CBSE/State Board) in case of any other please specify \_\_\_\_\_.

21: Any Physical ailment \_\_\_\_\_.

22: Scholarship received by the student in previous Academic year (Yes\_\_\_) (NO\_\_\_).

23: If Yes, State /other \_\_\_\_\_ Amount \_\_\_\_\_.

24: Whether the Discharge /Transfer certificate is attached? (Yes / NO ) \_\_\_\_\_.

25: No and date of Discharge / Transfer Certificate \_\_\_\_\_.

26: Does the student participate in NCC/NSS/ Scouts and Guides? (Yes /No)

27: Bus Facility required (Yes / NO) if Yes, From \_\_\_\_\_.

28: Any brother /sister/relative reading in this institution:

| S.NO | NAME | CLASS | ADMISSION NO/ROLL NO | NATURE OF RELATION |
|------|------|-------|----------------------|--------------------|
| 01.  |      |       |                      |                    |
| 02.  |      |       |                      |                    |
| 03.  |      |       |                      |                    |
| 04.  |      |       |                      |                    |
| 05.  |      |       |                      |                    |

29: Family Information (WRITE IN CAPITAL LETTERS)

- i. Mother's Name \_\_\_\_\_.
- ii. Academic Qualification \_\_\_\_\_.
- iii. Occupation & Designation \_\_\_\_\_.
- iv. Address of Posting (if Employee) \_\_\_\_\_.
- v. Annual Income per Annum from all Sources \_\_\_\_\_.

Affix  
Photograph  
Of Mother

30: Family Information (WRITE IN CAPITAL LETTERS)

- i. Father's Name \_\_\_\_\_.
- ii. Academic Qualification \_\_\_\_\_.
- iii. Occupation & Designation \_\_\_\_\_.
- iv. Address of Posting (if Employee) \_\_\_\_\_.
- v. Annual Income per Annum from all Sources \_\_\_\_\_.

Affix  
Photograph  
Of Father

## ***Declaration of parents/student***

I certify that I am the parent /Guardian of the child and information given in this form including Name of Student, Father's / Mother's name and Date of Birth furnished by us is true and correct to the best of my knowledge. Moreover, I agree and shall abide all the rules, regulations and procedures issued from time to time by the school Management and will cooperate and follow all the directions of the Institution whatsoever.

*Signature of student*

*Signature OF Mother with date*

*Signature OF Father with date*

## ***DOCUMENTS TO BE ATTACHED WITH APPLICATION FORM***

1. Date of Birth certificate proof.
2. Report/marks card of previous class, if any.
3. School leaving/ Discharge/ Transfer certificate in original of previous school.(counter signed by competent authority).
4. Xerox copy of Aadhar card Student/ Parents.
5. Proof of blood group of student.
6. 04 copies of Passport size photograph of student indicating name.
7. 02 copies each of Passport size photograph of Father/Mother/ Guardian.
8. Migration certificate for class 10<sup>th</sup>.
9. Category certificate, if any.
10. Xerox copy of ration card.
11. Xerox copy of Departmental card in case of employee.

## ***FOR OFFICE USE ONLY***

Child interview by (if applicable) : \_\_\_\_\_.

Score of test : M. Marks \_\_\_\_\_ Marks Obt. \_\_\_\_\_

Admission recommended : Class \_\_\_\_\_ Session \_\_\_\_\_.

Name & signature of Admission Examination Incharge: \_\_\_\_\_.

**Signature of Incharge Admission Section**

**Principal  
Celestial Buds High School**